

April 2011



On behalf of American Agri-Women, Kansas Agri-Women are pleased to present you with the opportunity to exhibit at the 2011 American Agri-Women Convention Trade Show. The 2011 National Conference to be held in Wichita, KS on November 9-13, 2011. Themed, "Sharing our Harvest," the conference will host approximately 300 women and their families from all across the United States.

Founded in 1974, American Agri-Women today has 50 state and commodity affiliate organizations as well as individual members throughout the country, representing tens of thousands of women involved in agriculture. Throughout the history of AAW, our members have been actively involved and making a difference in legislative and regulatory matters at the local, state, and national levels. They have also been instrumental in student and consumer education about agriculture, having initiated the Agriculture in the Classroom program at the national level; members are integrally involved in national and state programs still today.

Our primary goal in hosting this meeting is to provide women in agriculture the resources needed to represent the industry in an educated, professional and passionate manner. To accomplish this goal, we need the support of many partners – including you!

The Convention Trade Show will be Saturday, November 12th, running from 8am – 6pm. Each booth space comes with a draped table and chairs. Any extra accommodations need to be requested in advance and we will work with the hotel to provide them.

Each vendor must complete and submit the attached reservation form in order to exhibit. Please contact Laura Pearl or Jean Goslin if you have any special requests, questions or need more information.

Thank you for your support,

Kansas Agri-Women

Laura Pearl
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Jean Goslin
dbrokenbar@msn.com



2011 American Agri-Women Convention Trade Show

Saturday, November 12th • Wichita, KS

Vendor Reservation Form

Laura Pearl, Trade Show Chair
101 East Lasley Street
St. Marys KS 66536
Phone: 785-437-6418
Email: laura@jbpearl.com

Vendor Name:

(Individual/Company/Organization – Please Print as you would like to be listed)

Event Date: Nov 12th, 2011 8am – 6pm **Reservation Deadline: Tuesday, Nov 1st, 2011**

Set-up: Booths must be set-up by 9:00 am (Draped Table and 2 Chairs, provided)

Location: Hyatt Regency Hotel, Wichita KS

Contact: _____

Phone: _____ Email: _____

Mailing Address: _____

City, State, Zip Code

Trade Show Vendor: \$100 Booth Reservation Fee per 10'X10' space _____ # of spaces = \$ _____

If you have any special needs for your booth (ie: electricity), please list them below and we will do our best to accommodate you: _____

Please mail in your non-refundable \$100 vendor registration fee and completed form by Tuesday, November 1st, 2011 to: Abby Amick, 23217 Illinois Creek Rd, Alma KS 66401

Checks payable to: AAW 2011, memo: Booth Resv

For Office Use Only:

Date:

Booth Space Number:

Payment:
